



## The Raid of the Faithful Believers<sup>1</sup> in Smashing the Brains of the Perweizite Deceivers

Being a serialisation of the excellent refutation of them by Dr. Uthmaan bin Mu'allim Mahmood Bin Shaikh Ali (of The Qur'an Printing Complex, Madinah al-Munawwarah)

All Praise is due to Allaah, we praise Him, seek His aid and His Forgiveness. We seek refuge in Allaah from the evils of our souls and the evils of our actions. Whomsoever Allaah guides there is none to misguide and whomsoever Allaah misguides there is none to guide. I bear witness that there is none worthy of worship except Allaah, alone, without any partners and I bear witness that Muhammad is His servant and messenger.

This is a serialisation of "Shubuhaat ul-Qur'aaniyyeen" by Dr. Uthmaan bin Mu'allim, and is something that is greatly needed in the English language, due to the proliferation of the Perweizites and their filthy and repugnant doctrines. Indeed, the vast majority of these Perweizites, from experience and interaction with them, are amongst the lowliest and most despicable of people, characterised by lying, pretence, deceit and taqiyah, the most irreligious of people, seekers of the world and its glitter, they are the supporters, allies and defenders of all the groups of bid'ah – alongside their great and compound ignorance of the deen of our Lord, and of the sciences that pertain to it.

The translation of this work is by the permission of the author, and the work was sent to us for this purpose. We pray that Allaah benefits the Ummah with it and rewards the author with a great reward for his effort, just as we ask all Muslims to spread and distribute this series so that the Sunnah and its people are uppermost and that the Perweizites, their filth, and their Orientalist backers are humiliated and scorned...

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<sup>1</sup> Inshaa'allaah.

## The Introduction

All Praise is due to Allaah, we praise Him, seek His aid and His Forgiveness. We seek refuge in Allaah from the evils of our souls and the evils of our actions. Whomsoever Allaah guides there is none to misguide and whomsoever Allaah misguides there is none to guide. I bear witness that there is none worthy of worship except Allaah, alone, without any partners and I bear witness that Muhammad is His servant and messenger.

To proceed, verily the best speech is the Book of Allaah and the best of guidance is the guidance of Muhammad (ṣallallaahu alaihi wasallam). And the worst of affairs are the newly invented matters, every newly-invented matter is an innovation, every innovation is misguidance and all misguidance is in the Hellfire.

The Most High said, **“Say (O Muhammad): “O mankind! Verily, I am sent to you all as the Messenger of Allâh - to Whom belongs the dominion of the heavens and the earth. Lâ ilâha illa Huwa (none has the right to be worshipped but He); It is He Who gives life and causes death. So believe in Allâh and His Messenger (Muhammad), the Prophet who can neither read nor write (i.e. Muhammad) who believes in Allâh and His Words [(this Qur’ân), the Taurât (Torah) and the Injeel (Gospel) and also Allâh’s Word: “Be!” - and he was, i.e. ‘Iesa (Jesus) son of Maryam (Mary),], and follow him so that you may be guided.”** (A’raaf 7:158)

And He, free of all imperfections said, **‘Say (O Muhammad): “Obey Allâh and the Messenger (Muhammad).” But if they turn away, then Allâh does not like the disbelievers.** (Aali Imraan 3:32)

And the Mighty and Exalted said, **‘O you who believe! Obey Allâh, and obey the Messenger (Muhammad) and render not vain your deeds.** (Muhammad 47:33)

And the Mighty said, **“Verily, We have sent you (O Muhammad) as a witness, as a bearer of glad tidings, and as a warner. In order that you (O mankind) may believe in Allâh and His Messenger, and that you assist and honour him, and (that you) glorify (Allâh’s) praises morning and afternoon.** (Fath 48:8-9)

And He, free of all imperfections said, **“And whatsoever the Messenger (Muhammad) gives you, take it, and whatsoever he forbids you, abstain (from it), and fear Allâh. Verily, Allâh is Severe in punishment.** (Hashr 59:7)

And the Most High said, **Say (O Muhammad to mankind): “If you (really) love Allâh then follow me (i.e. accept Islâmic Monotheism, follow the Qur’ân and the Sunnah), Allâh will love you and forgive you of your sins. And Allâh is Oft-Forgiving, Most Merciful.”** (Aali Imraan 3:31)

And He, free of all imperfections said, **“Say: “Obey Allâh and obey the Messenger, but if you turn away, he (Messenger Muhammad) is only responsible for the**

**duty placed on him (i.e. to convey Allâh's Message) and you for that placed on you. If you obey him, you shall be on the right guidance. The Messenger's duty is only to convey (the message) in a clear way (i.e. to preach in a plain way)."**

(Nur 24:54)

And the Messenger (sallallaahu alaihi wasallam) encouraged holding firm to his Sunnah after his death, so he said, "Verily, whoever amongst you lives for long after me will see much controversy. Hence, you must adhere to my Sunnah and the Sunnah of the Rightly Guided Caliphs. Bite on to it with your molar teeth". And he also cautioned against innovating (into the religion), that which entails abandonment of the Sunnah, so he said after the aforementioned words, "And beware of the newly introduced matters, for every newly introduced matter is an innovation and every innovation is misguidance" [SAHEEH: Ahmad in al-Musnad (4/127), Abu Dawud (4607), at-Tirmidhi (2676), Ibn Majah (43)].

Just like he also informed about the ones who surround themselves in luxury, those who would come after him and reject matters from his Sunnah. So he said, "Let me not find one of you reclining upon his couch, then an order from amongst my orders comes to him, amongst that which I have commanded or prohibited, and then say, "I do not know (this), but what we have found in the Book of Allaah, we have followed it" [SAHEEH: Abu Dawud (4605), at-Tirmidhi (2663), al-Haakim in al-Mustadrak (1/108) who said it is Saheeh upon the conditions of the two Shaikhs (Bukhaaree and Muslim)].

And Allaah informed His Prophet as to what will happen in his Ummah, and then what He informed actually happened, this being evidence for his Prophethood and Messengership. So the Astray Sects rejected his Sunnah and abolished the commandments of the Sunnah – in greater or lesser amounts – from the very first century to this day of ours.

And amongst those straying sects is the Jamaa'ah that has taken "Ahl ul-Qur'an" as its name, and yet this Jamaa'ah is actually devoid (of the true reality required) of this ascription.

This Jamaa'ah first emerged in the first quarter of the fourteenth century hijrah in the Indian subcontinent at the hands of one of the residents of that land, which later divided into three separate states.

And the founders of this thought were amongst those who became affected and influenced by Western [Orientalist] thought and so they considered adherence to the Sunnah to be an impediment to progress and advancement and as something that weakened the Islamic [nation]. So they then came with what no one before them from the misguided people had come with, and rejected the authority of the Sunnah in totality, and considered following the Sunnah to be tantamount to Shirk. They did not differentiate between what is mutawaatir (successively transmitted by a large number of people), and agreed upon, and what is other than that. Rather, they only took one approach, which was one of rejection and refusal.

So they then stood to befriend the various Muslim organisations and to author books, magazines, leaflets, in order to prevent from the Sunnah and to bring about doubts about it. Yet Allaah caused whomever He willed from the People of Knowledge to repel them, and so they authored books and pamphlets and also issued verdicts pronouncing takfir of them and cautioning from them.

And amongst those who became aware of their great danger, at a very early stage, was the Allaamah, 'Abdul-'Azeez bin 'Abdullaah bin Baaz (rahimahullaah). And he issued – around forty years ago – a verdict in which he made takfir of their founder and late spokesman, the Lahoree in origin, **Ghulaam Ahmad Parweiz** [he perished in 1985H], and this verdict was printed in the Saudi newspapers at that time. And this shows the great perception of the Scholars of this land in repelling the fitnah of the rejection of the Sunnah, and fortifying the Ummah against its poison, and protecting the Noble Qur'an from the playing about of the idle ones, the distortions of the deviants, those who efforts in the life of this world are wasted, the while they think that they are working righteousness.

And since their danger is a continuous one and they do not hold back from calling people to their misguidance, and some people who have become deceived by them have not realised and separated from them, I loved that I should share in warning against them, perhaps that Allaah might benefit whomever He wills from His servants by what I write, so that they may take caution against the Rejecters of the Sunnah, and so that they do not fall into their traps, or become deceived by their sweet and appealing words.

And let no one understand from the naming of this sect as “the Qur'aaniyyoon” that this is a praise of them or that it is an expression of their severe attachment to the Qur'aan. Never! Rather, the reality is that this label has come to them in that they reject the Qur'aan and have rejected what is established therein of the necessity of following the Messenger (sallallaahu alaihi wasallam), and giving obedience to him – and from this great misguidance has occurred in fulfilling the commands of the Qur'aan. And so by this, they (the Rejecters) have left the main body (Jamaa'ah) of the Muslims, and hence they have been called “the Qur'aaniyyoon” from this angle.

And this has some similarity with the naming of the sect of the Qadariyyah, as they were called as such not because they affirmed al-Qadr and submitted to it, but because they rejected it and denied it. [Then I saw that Dr. Muhammad Amaan (al-Jaamee) preceded me in this in his book, “The Sunnah and Its Position in Islamic Legislation”].

And what this sect has written is not from knowledge at all, or any research, since knowledge is either a truthful report, or the research of a verifier, and whatever is besides that is but irrational talk that is flowered up.

Rather, in what they have written in the various papers, they have traversed the way of the foolish ones, the deviant, astray zindeeqs (heretics), and nor are their doubts and deviations something that they have given preference or carefully intended (after thought and reflection), but they are from their own blindness and from the Satanic whisperings, the desires of the soul, and due to working for the [aims and objectives of the] Colonialists.

[This has been alluded to Dr. Muhammad Mustafa al-A'dhami in his book "Studies in Hadeeth Literature" pp. 28-29, 41, and also Khaadim Ilaahi Bakhsh in his book "The Effects of Western Thought in the Deviation of Muslim Society in the Indian Peninsula" pp.359-360]

So I sought Allaah's aid in refuting their falsehood and I prepared this investigation in the form of an introduction and two main chapters. As for the introduction, then it has nearly ended, and as for first chapter, it consists of three investigations:

1. On the Necessity of Depending Upon The Sunnah For the Correct Understanding of the Qur'aan.
2. A Mention Of the Defence of The People of Knowledge For The Sunnah.
3. On the Ruling Upon The Rejecters of The Sunnah

As for the second chapter, then it deals with the doubts of the sect of the Qur'aaniyyeen, the Rejecters of the Sunnah of the Indian Peninsula, and refuting them, and they are eight doubts in total.

And everything that I have mentioned of the doubts of the Qur'aaniyyeen then it is from "The Qur'anites and their Doubts Concerning the Sunnah", and as for what is besides that then I took it from the original sources. Whatever is correct in my research then it is from Allaah alone, He is the One who bestows it, and whatever it contains of error and then it is from me and Shaytaan, and Allaah and His Messenger are free from it.