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(صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) May Allāh bless and protect him (the Prophet).

(عَلَيْهِمُ السَّلَامُ) (عَلَيْهَا السَّلَامُ) (عَلَيْهِ السَّلَامُ) Peace be upon him / her / them.

(رَضِيَ اللهُ عَنْهُ) May Allāh be pleased with him.

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Foreword



All praise belongs to Allāh,¹ the Lord of the Worlds, the Lord of Abraham, Moses and Jesus (عَلَيْهِمُ السَّلَامُ), who sent His last and final Messenger, Muḥammad (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ), with the Revelation of the Qur'ān, to confirm what had come in the Torah and the Gospel of the statement that there is no god worthy of worship in truth but Him alone. That felicity in this life and salvation in the next lie only in this statement and what it necessitates of rectification of the self and the society through righteous works and adherence to divine law which safeguards life, intellect, property, lineage and honour from the proclivities of men.

The Messiah, Jesus, son of Mary (عَلَيْهِ السَّلَامُ), is from the noblest and greatest of Messengers who conveyed this message. He brought glad tidings of forgiveness and mercy for the sincere, truthful followers of revealed guidance. However, those to whom he was sent, the Children of Israel, became divided among themselves regarding him. Some fell into excessive

1 That by which the Lord and Creator of the worlds is known and referred to in the closely related Aramaic, Syriac and Arabic languages, is *Ilāh, Eloh, Alah* or *Allāh*. These were the names used by Abraham, Moses and Jesus (عَلَيْهِمُ السَّلَامُ) for the Lord of all mankind.

hatred and others into excessive love due to misconceptions regarding his status and call.

Those whose religious and worldly interests were threatened by his call rejected him and claimed he was an imposter, a sorcerer, and a criminal, born of an indecent woman. They plotted against him and sought to have him killed by the authorities. Others went on to claim that he was Allāh Himself who descended to the earth to live among men, or that he was Allāh's only son who came to the earth to die as a blood sacrifice for the atonement of men's sins. Hence, some denigrated him and sent him to the lowest of the low, and others elevated him to the highest of the high, and granted him the rank of divinity.¹

Thereafter, mutual hatred and enmity defined the relationship between the Jews who rejected, belittled and cursed him, and the Christians who exaggerated, deified and worshipped him. Over the next two millennia, the Jews were despised, persecuted and expelled from nation after nation, and were perceived by Christians as Christ-killers,

1 However, his disciples, true followers, and the early believers only knew him as he described himself, as Allāh's servant and Messenger who called to the worship of the One True God, the God of Noah, Abraham and Moses. They are the ones who faced persecution at the hands of the heretics who went astray, and they remained a small minority throughout the centuries until the sending of Muḥammad (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) and the revelation of the Qur'ān.

bad lenders, child sacrificers, well poisoners and those who sought to vengefully desecrate and pervert Christianity and destroy Christendom. The Jews also had their perception of Christians as idolators, persecutors and bad borrowers.

This mutual enmity continued into the 20th century, and culminated when Christian Nationalism¹ clashed with Jewish Bolshevism.² The latter was victorious and, at the same time, a Rothschild-funded Jewish state was born in Palestine in 1948. This was preceded by the migration of Ashkenazi Jews from Europe, and sustained through terrorism, ethnic-cleansing,³ and political manoeuvring on the world stage by influential Jewish figures.

1 Characterised by self-determination and self-preservation with national pride and altruistic socialism rooted in Christian beliefs, ethnic identity, morality and traditions, and opposed to international finance and usury.

2 Representing communism and Marxist socialism, radical in nature, aimed at establishing a classless society through revolution and collectivisation, and uprooting morality and tradition.

3 Refer to *Jewish-Zionist Terrorism and the Establishment of Israel*, and *Terror Out of Zion*, both published by the US Department of Justice on the Office of Justice Programs website, www.ojp.gov, and *State of terror: how terrorism created modern Israel* by Thomas Suárez (Olive Branch Press, 2017). These publications study the Irgun, Lehi and Haganah organisations that used terror campaigns against the British and the indigenous Palestinians. Terrorism was unknown in the region, until it was imported by Ashkenazi Jews from Europe. From the well-known terrorists of the time were Menachim Begin, David Ben-Gurion, and

At the same time, Christianity, especially in the United States, was co-opted through dispensationalism, which is the belief that God’s promise to Israel must be fulfilled before the return of Jesus. Likewise, the Scofield Bible, which infused the idea that Christians must support Israel as a spiritual imperative for them to receive God’s blessing, and Christian Zionism, which is uncritical, unwavering support for the Jewish state and the “Greater Israel” project.

This ideological transformation of the Christian mind allowed the economic and military might of Western nations to be leveraged for wars of aggression in Muslim lands in the Middle East. These wars have been advanced under the guise of “clash of civilisations” and “war on terror” narratives that were invented decades ago to serve both Western imperialist and Jewish interests in the region.

There is also a very active and well-greased anti-Muslim and anti-Islām propaganda machine funded by wealthy Jewish billionaires. This machinery is used to denigrate the Muslims and their religion to ensure the continuous flow of vital economic and military support from Christian nations

Yitzhak Shamir, all of whom went on to become prime ministers of the Jewish state.

and their taxpayer base for the security and expansion of the state of Israel in the Middle East.¹

At the same time, to ensure Christian Nationalism never rises again to pose any threat, liberalism and mass immigration were unleashed in Western nations during the latter half of the 20th century, and accelerated in the 21st century. This rendered Christian nations weak, hollow, fractured and divided, compromising their ability to unify, internally and externally, for self-determination around religion and tradition. Additionally, conservative movements rooted in Christianity and ethnic identity² are strategically co-opted

1 It should be pointed out that not all Jews agree with the actions of the state of Israel in bombing, killing and displacing Palestinians from their land. Some vehemently denounce this oppression and are even opposed, very staunchly, to the existence of the state of Israel itself. Hence, the charge of “anti-Semitism” against these Jews is ludicrous and meaningless and it exposes the weaponised use of this term. If Jews themselves can be accused of “anti-Semitism”, then the dispute cannot be about race or ethnicity, but about political matters.

2 Allāh explained that He made the variation in race (colour) and language to be from His signs (Qur’ān 30:22) and that He created nations and tribes out of a single male and female that they may acknowledge each other (Qur’ān 49:13). As such, there is nothing wrong with the preservation of racial and ethnic identity, alongside respect for other races and nations. What is rejected however, is racial superiority and supremacism, since success in the hereafter is not based upon race, lineage or superiority of intellect, but upon faith and righteousness. There are to be found white racists, black racists, Jewish racists, Hindu (Indian) racists, Chinese racists and Arab racists who look down upon other races and nations and base their superiority purely on race and

through funding and lobbying to ensure that they never turn against the state of Israel and always maintain an anti-Islām and anti-Muslim stance on grounds of race and religion.

In effect, these two factions — the Jews who seek a “Greater Israel” and their Christian Zionist aides — are engaged in mutual cooperation for the hastening of end-time prophecies. Naturally, this requires the demonisation and vilification of Muslims as the enemies of “Judeo-Christian” civilisation. The religious fanaticism and geopolitical adventurism of these factions have brought great turmoil to the region over the past century, and the populations of the world are becoming increasingly sick and tired of it.

Recently, the genocide and ethnic-cleansing of Gaza, which commenced after the 7 October 2023 attack by Hamas¹ —

lineage. This is despised and rejected in Islām. Further, the desire to dilute and dissolve an entire race, be it black or white, is to desire the erasure of Allāh’s signs in His creation.

¹ Hamas was deliberately funded and supported by the state of Israel and is its “closest partner” and “ally”, according to Gershon Hacoen, major general in the Israeli army as reported in a Haaretz article (*Why Did Netanyahu Want to Strengthen Hamas?*, 11 October 2023). Hamas and the threat posed by it has been strategically engineered to enable military expansion and conquest in the region. In another Haaretz article (*Another Concept Implodes: Israel Can’t Be Managed by a Criminal Defendant*, 9 October 2023), Netanyahu is quoted as saying, in Likud party meeting in the Knesset: “Anyone who wants to thwart the establishment of a Palestinian state has to support bolstering Hamas and transferring money to Hamas.” In a like manner, groups such as al-

an Israeli asset and trojan-horse organisation — has been literally broadcast live on social media over the past two years. It has led to a seismic shift in worldwide public opinion, especially among Christians who previously supported Israel. Likewise, among many conscientious Jews who are horrified by the deliberate cold-blooded murder of tens of thousands of civilians, the vast majority of them being innocent women and children.

As these events in Gaza have unfolded, more and more Christians have discovered the hateful Talmudic depiction of Jesus the Messiah. They are seeing videos of Jewish Rabbis stating openly that the god of the Christians is in Hell burning in excrement, leaving them greatly offended. Similarly, videos of Rabbis cursing and denigrating the mother of Jesus, Mary (عَلَيْهَا السَّلَامُ), and blaming her for the two-thousand years of persecution of the Jews. They are also seeing many videos of Christians, even pro-Zionist ones, in Jerusalem, being spat upon daily out of contempt, only to be gaslighted and told that this is just a harmless Jewish custom.

Qaeda and ISIS are covertly supported for the same purposes, to create instability, enable land and resource theft, and advance geopolitical agendas. Much of the terrorism that is blamed on Muslims in Western nations has the hands of various intelligence agencies imprinted all over it. Wary of this, increasing numbers of people in Western nations no longer trust the “war on terror” narrative, and nor the stream of strategically timed and very convenient terrorist attacks.

In addition, shifting perceptions of the true causes and realities of World War II, growing distrust of the Holocaust narrative that is considered sacred, legally protected from critical analysis, and force-fed as a religion of guilt and compensation under threat of lawfare, and the horrors of the Gaza genocide have rendered the use of Holocaust victimhood and the “anti-Semitism” slur ineffective and meaningless.

Christians are also seeing first hand the utter hypocrisy of certain prominent outspoken Jews who play the Holocaust victimhood card to gain sympathy while explicitly calling for the Amalekites of Gaza to be genocided, ethnically cleansed and bombed to pieces, while denying that there are any innocent victims, not even the defenceless women, children and unborn. Further, they are seeing hundreds of videos posted by IDF soldiers and Israelis celebrating mass murder and shamelessly mocking dead Palestinian women and children after they have been bombed, burned and starved.

The younger social-media generation, witnessing all of this in real time through video platforms such as TikTok — and already disillusioned by their governments who have ran their economies into the ground while financially and militarily supporting Israel — have turned staunchly and irreversibly anti-Israel.

Terrified by these seismic shifts in perception in the younger generation, and seeing these developments as an existential threat, wealthy Jewish billionaires and Jewish organisations have brazenly and boastfully sought to consolidate their power and control over both traditional and social media. Not only that, they openly threaten to destroy the lives of those who dare to speak, out of moral duty, against genocide, ethnic-cleansing and war crimes, in support of the Palestinians.

This extremely heavy-handed approach in trying to resist this tidal wave of anger and resentment through highly coordinated and targeted military-grade propaganda in Western nations has become very visible. Their aim is to reconquer, inoculate and firewall the Christian mind, especially among the younger generation, because it is critical for maintaining future, long-term financial and military support for the project.¹

1 It should be noted that the claim that every Jew is inherently evil on account of his race and ethnicity and is party to a worldwide conspiracy to dominate the world is false and unjust. Just like other religions and nations, ordinary Jews have been victims of the pursuits and ambitions of their corrupt rulers and politicians, as well as misguided religious figures and charlatans, many of whom, throughout history, claimed to be messiahs and embezzled the wealth of their followers. Often, entire Jewish communities were persecuted because of the actions of their leaders. Hence, to incite violence against Jewish communities living in the West, or to commit acts of terrorism against them, simply for being Jews by race or by religion, and blaming them for the acts of terrorism

After conducting research through opinion polls during 2025, it was found that funding anti-Muslim and anti-Islam hatred is the only way for the state of Israel to regain favourable public opinion. They realised through harsh factual reality that defending genocide and ethnic cleansing is not an easy sell on the world stage, and that they have suffered a massive, unprecedented decline in support while trying to do so. This is why they are training tens of thousands of Christian pastors from the United States, and perhaps other nations, to indoctrinate their congregations into giving full-fledged loyalty and support for Israel, and showing hatred towards those constantly described as the enemies of “Judeo-Christian” civilisation.

At the same time, agent provocateurs in various Western nations such as Stephen Yaxley-Lennon, known popularly as “Tommy Robinson” in the UK, and Jake Lang, a Zionist Jew pretending to be a Christian in the US, are trying to stoke Muslim-Christian conflict through deliberate provocation and desecration of Islām and its symbols. Their goal is to turn attention away from Gaza, which has gained the sympathy of the entire world, and constantly remind people that Muslims and immigrants who arrived in the West — with the support of liberal Jewish organisations in

committed by the Israeli government, the occupying IDF forces and Jewish settlers, is oppression and forbidden in Islām.

the aftermath of the illegal wars instigated by Benjamin Netanyahu and the Neocons¹ — are the greatest threat to Western civilisation.

Given that the origin of this two-thousand year conflict returns to the status of Jesus, son of Mary (عَلَيْهِ السَّلَامُ), about whom Muslims, Christians and Jews have conflicting views, it is important to Muslims that their view of the Messiah, Jesus, son of Mary, based on the Noble Qur’ān is placed at centre-stage. All other issues to do with land and politics are, in reality, subsidiary to this foundational issue.

This treatise presents numerous passages from various chapters of the Qur’ān which explain the truth regarding Jesus the Messiah (عَلَيْهِ السَّلَامُ). They provide a foundation for

1 In 1986 Benjamin Netanyahu published a book, *Terrorism: How The West Can Win*, which is a compilation of essays by various authors. It seeded the future “war on terror” narrative, the ultimate purpose of which was to make the word “terrorism” an ideological weapon and draw the military might of Western nations to take out various powers in the Middle East that are obstacles to a “Greater Israel”. “Islamic terror” was portrayed as the new threat after Soviet Russia and counter-terrorism strategies were defined. In a video from 1990, Netanyahu is seen visiting the Chabad Rabbi, Menachem Schneerson, in New York. The Rabbi urged Netanyahu to hasten the coming of the Jewish messiah and told him he is not doing enough. It is clear that there are decades-long roadmaps that are being followed and that the turmoil in the Middle East is not haphazard and spontaneous, but intended and planned.

ending the dispute between the Jews and the Christians, and likewise, between the Muslims and the Christians through authentic revelation with an unbroken chain of transmission and sound reasoning that is incontestable.

Muslims consider the Jews and Christians as “The People of the Scripture”, recipients of prior revelation, and are required to call and invite them to Islām through wisdom, good manners and good argumentation. This treatise serves this purpose by presenting the Messiah, Jesus, son of Mary (عَلَيْهِ السَّلَامُ), in the Noble Qur’ān, between the denigration of the Jews and exaggeration of the Christians.

A Note on Anti-Semitism

It is important to point out that when the Qur’ān speaks about the Pagan Arabs and condemns them for certain behaviours and practices such as usury and killing female newborns, or points out the iniquities of the religious leaders of the Israelites prior to Jesus (عَلَيْهِ السَّلَامُ), or of the Jews after him, it is not a rebuke and condemnation based on race and ethnicity. Rather, it is criticism of belief and conduct, and is addressed primarily to the religious and political leaders who hold sway over people. Hence, any claims of “anti-Semitism” are baseless and rejected, as race and ethnicity have not been made the basis of praise or condemnation in the Qur’ān. Further, the largest group of pure Semites today

are the Arabs who have retained their linguistic and racial purity, unlike the Jews.

There occurs in *The Jewish Encyclopedia* (1906) under the entry of “Semites”: “The Arabs in the desert fastnesses of central and northern Arabia have, on account of their isolated position, preserved unchanged more features of primitive Semitic character, custom, and language than any other Semitic nation; the conditions of life have always been too hard to permit the development of any high state of civilization. But Arabia from time immemorial has poured forth wave upon wave of Semites over the surrounding lands; and finally, under the influence of Mohammed in the seventh century of the current era, Arabia became for a time a great world-power.”¹

In his journal article, *On the Original Home of the Semites*, Jehoshua Grintz writes: “The Semitic race has remained pure in the Arabian peninsula. In contrast to them, all other Semites—whether the Israelites or other Semitic peoples (Assyrians, Arameans, etc.)—reveal anthropological features differing from those of the Arabs who, since they did not migrate, succeeded in preserving their racial purity.”²

1 Hirsch, E.G., Barton, G.A. (1906). In *The Jewish Encyclopedia* (Vol. 11, p. 186).

2 Jehoshua M. Grintz, *On the Original Home of the Semites*. Journal of Near Eastern Studies, Vol. 21, No. 3 (Jul., 1962), pp. 186-206.

Given this, the weaponised use of the “anti-Semitism” label to ward off justified criticism of errant beliefs and behaviours, or condemnation of killing and oppression, whether by individuals or states, is invalid and rejected.¹

Further, it is more truthful and intellectually honest to say that the greatest anti-Semitism shown today is actually against Arabs because they are the purest of all remaining Semites in both lineage and language. For most of the 20th century, they have been constantly stereotyped and vilified by Hollywood, bombed, invaded, displaced, and had their nations overturned — and in some cases, had their wealth and mineral resources stolen — by anti-Semitic Europeans affected by the ideas of the 19th century Orientalist, Ernest

1 In an interview with Amy Goodman of Democracy Now, Shulamit Aloni, a former Israeli minister, said in August 2002: “It’s a trick, we always use it. When from Europe somebody is criticizing Israel then we bring up the Holocaust. When in this country [US] people are criticizing Israel then they are ‘anti-Semitic’ and the organization is strong and has a lot of money and the ties between Israel and American Jewish establishment are very strong and they are strong in this country. As you know, they have power which it’s okay, they are talented people and they have power, money and media and other things. And their attitude is ‘Israel is my country, right or wrong’, the identification, and they are not ready to hear criticism and it’s very easy to blame people who criticize certain acts of the Israeli government as anti-Semites and to bring up the Holocaust and the suffering of the Jewish people. And that is to justify everything we do to the Palestinians.”

Renan,¹ and Ashkenazi Jews from Germany, Poland, Lithuania and Ukraine who have barely an ounce of Semitic blood left in their veins through centuries, or even millennia, of intermarriage,² if their ancestors were even Semites in the first place.³

1 According to Renan, Semites invented monotheism and prophecy because they are incapable of higher civilisation, deep religiosity and spirituality which comprises, in the view of Renan, mysticism and mythology. He had deep hatred of Islām and saw it as something to be destroyed completely. In Renan’s view, Islām is the essence of Semitism. This helps to explain the hatred of Islām and Muslims in European nations, particularly in France, as a rabid form of anti-Semitism. Refer to Guy Stroumsa’s *The Idea of Semitic Monotheism* (Oxford University Press, 2021) for a treatment of this subject.

2 We find in the book of Ezra in the Hebrew Bible, written around 440BC: “Now when these things had been completed, the princes approached me, saying, “The people of Israel and the priests and the Levites have not separated themselves from the peoples of the lands, according to their abominations, those of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians and the Amorites. For they have taken some of their daughters as wives for themselves and for their sons, so that the holy race has intermingled with the peoples of the lands; indeed, the hands of the princes and the rulers have been foremost in this unfaithfulness.” Book of Ezra (9:1-2).

3 Refer to: Das R, Wexler P, Pirooznia M, Elhaik E. *The Origins of Ashkenaz, Ashkenazic Jews, and Yiddish*. Front Genet. 2017 Jun 21;8:87; Eran Elhaik, *The Missing Link of Jewish European Ancestry: Contrasting the Rhineland and the Khazarian Hypotheses*. Genome Biol. Evol. 5 (Dec., 2012) (1):61–74. and various reports covering the subject, such as: “Surprise: Ashkenazi Jews Are Genetically European” Live Science, October 8, 2013; “Ashkenazi Jews descend from 350 people,

Having said that, Islām is a religion of justice, and it is from justice to say that vilifying and attacking Jews merely because of their ethnicity and lineage is unjust. This is nowhere to be found in Islām or in the Qur’ān. The Prophet (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) had just and kind dealings with the Jews. Many learned sages among the Jews became Muslims after discussion and dialogue with the Prophet. The most famous of them is ‘Abd Allāh bin Salām (رَضِيَ اللهُ عَنْهُ), who is from the descendants of Joseph (عَلَيْهِ السَّلَامُ), the son of Jacob (عَلَيْهِ السَّلَامُ). Likewise, Mukhayrīq, Maymūn bin Yamīn and others from their scholars, they also became Muslims.¹

The Qur’ān commentator Mujāhid (رَضِيَ اللهُ عَنْهُ) explains that once, while he was with the Prophet’s companion, ‘Abd Allāh bin ‘Amr (رَضِيَ اللهُ عَنْهُ), and his servant was preparing a sheep

study finds” The Times of Israel, 16 September 2014; “Scientists reveal Jewish history’s forgotten Turkish roots” The Independent (UK), 20 April 2016. Also, the Jewish historian, Shlomo Sand, author of *The Invention of the Jewish People* (2009) and argues that modern Jewry has descended from converts and that most of the original Jews (Israelites) were absorbed into Christianity first and then into Islām.

1 There were many Christian scholars who became Muslims after hearing the Qur’ān. From them were thirty-two scholars from Abyssinia (Ethiopia) who travelled to Medina after accepting Islām. Likewise, there were many of their scholars from Syria who also accepted Islām. When Islām spread after the Prophet (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ), the vast majority of the People of the Scripture in surrounding lands accepted it. Muslim scholars such as Ibn al-Qayyim (d. 1360 CE) mentioned this and it is also acknowledged by modern Jewish historians such as Shlomo Sand.

for slaughter, he said: “O servant, when you have finished (cooking), then begin by offering to our Jewish neighbour.” A man present said “[Begin with] the Jew (first)?” So ‘Abd Allāh replied by saying that he had heard the Prophet (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) advising with kindness to the neighbour with such strong emphasis until they thought that he was about to receive divine revelation declaring that the neighbour is to inherit from his neighbour (regardless of his religion).¹

When al-Ash‘ath bin Qays (رَضِيَ اللَّهُ عَنْهُ) had a dispute with a Jew regarding some land in Yemen and no clear proof was presented for his claim, the Prophet (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) judged in favour of the Jew.² When ‘Abd Allāh bin Sahl (رَضِيَ اللَّهُ عَنْهُ) was killed by the Jews of Khaybar, the Prophet (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) did not demand blood-money from them for this killing due to the absence of any clear evidence against them. Instead, he paid the blood-money to the family of ‘Abd Allāh bin Sahl from the treasury of the Muslims.³

The Prophet (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) had trade dealings with the Jews and visited their sick. He also accepted gifts from them and some of them would come to him to ask about religious matters, which they knew from their Torah. They would

1 *Al-Adab al-Mufrad* (no. 95) of Imām al-Bukhārī.

2 *Ṣaḥīḥ al-Bukhārī* (no. 2525) and *Ṣaḥīḥ Muslim* (no. 138).

3 *Ṣaḥīḥ al-Bukhārī* (no. 6769) and *Ṣaḥīḥ Muslim* (no. 1669).

sometimes test him with certain questions to see if he was a genuine Prophet, and he would answer them. He would also supplicate for their guidance.¹ When Zaynab bin al-Ḥārith, the Jewish woman who poisoned a lamb that she offered to the Prophet (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) as a gift, saw that he did not die from it and he did not take personal revenge against her, she became a Muslim.

While many more examples can be given, it is clear that the Prophet's interactions with the Jews were based on the principle of just dealings, and not on the basis of race and ethnicity.² Allāh (عَزَّوَجَلَّ) said the Qur'ān: **Allāh does not forbid you — with respect to those who do not fight you because of religion and who do not expel you from your**

1 Whatever has been said about the Jews can also be said about the Christians, however, the discussion is about the issue of anti-Semitism, given that the Jews in the era of the Prophet (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) were direct descendants of the Biblical Israelites.

2 As for those Jews who were meted out justice, then it is because they violated their covenant and tried to assassinate the Prophet (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) on a number of occasions and failed, so they were exiled from the land. Others, in violation of their covenant, treacherously allied with the confederate army of the Meccan polytheists against the Muslims. Muslims are worshippers of the One True God, the Lord of Abraham, Moses and Jesus, and more worthy of being allied with. For their treachery, they were subsequently judged according to the law of their own Torah. Aside from these occurrences, the Prophet (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) had ordinary dealings with the rest of the Jews who did not commit injustice or act treacherously towards the community.

homes — from being kind towards them and behaving justly with them. Indeed, Allāh loves those who act justly.” [60:8].

Hence, the claim that the Qur’ān, or Islām or the Prophet (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) calls to anti-Semitism are invalid. Rather, it is an absurd claim given that the Qur’ān was revealed upon the purest of all Semites, those who have remained so in both language and race right until the modern era. Thus, any claim of anti-Semitism in relation to Jews must be even more so in relation to Arabs.

We leave the reader with the portrayal of the Messiah, Jesus, son of Mary (عَلَيْهِ السَّلَامُ), in the the Noble Qur’ān.¹

Editorial Team

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1 Before that, it should be noted that Jesus (عَلَيْهِ السَّلَامُ) is mentioned by name 25 times in the Qur’ān. As for Moses (عَلَيْهِ السَّلَامُ), he is mentioned 136 times, and Abraham (عَلَيْهِ السَّلَامُ) is mentioned 69 times. As for Muḥammad (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ), he is mentioned only four times by name. This is evidence that the Qur’ān is from Allāh and not from Muḥammad (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ), who did not bring a new religion and nor call to his own worship. Rather, it is a confirmation of the truth found in past Scripture and a continuation of the unified message of all of Allāh’s Prophets sent to mankind. It is also a correction of the errors which past recipients of revelation fell into, in terms of belief, worship, conduct and law and a warning to Muslims not to fall into those errant ways and to remain steadfast upon right guidance.

Chapter of the Family of Imran¹



The Birth and Raising of the Virgin Mary

35. 'Mention O Muḥammad', When the wife of 'Imrān 'the mother of Mary' said: "My Lord, I have vowed to you what is in my womb 'to be dedicated to Your worship and service, with utmost sincerity' free of any worldly engagement, so accept this from me 'by granting me a son through whom my vow will be fulfilled'. Indeed, you are the All-Hearing 'who hears the supplication of His servants', the All-Knowing 'of their real intentions'.

36. But when she delivered her, she said: "My Lord, I have delivered a female 'so excuse me for my vow'" — and Allāh knew better what she had delivered and the male 'she sought' is not like the female 'she was granted' — "and I have named her Mary, and indeed, I seek refuge with You for her and her offspring from Satan, the outcast."

37. So her Lord accepted her (Mary) with good acceptance 'for the fulfilment of her mother's vow' and made her grow

1 Sūrah Āli 'Imrān (3): 35-64.

in a good manner 'in purity and inner character' and put her in the care of Zechariah. Every time Zechariah entered upon her in the prayer chamber, he found provision with her. He said: "O Mary, from where (is this) coming to you?" She said: "This is from Allāh, indeed Allāh provides for whomever He wills without keeping account."

Zechariah's Supplication for a Son

38. Thereupon, 'witnessing Allāh's honouring of Mary', Zechariah invoked his Lord. He said: "My Lord, grant me from Yourself a good offspring 'a righteous son'. You are indeed the Hearer 'and Responder' of invocation."

39. Then the angels called him, while he was standing in prayer in the chamber, that "Allāh gives you good tidings of 'a son called' John, 'who will be a' confirmer of a Word from Allāh 'Jesus, son of Mary', and an honourable 'man', and an abstainer 'from women', and a Prophet from among the righteous 'Prophets'."

40. He said: "My Lord, how can I have a son when old age has reached me and my wife is barren?" He said: "Such is Allāh, He does whatever He wills."

41. He said: "My Lord, make for me a sign 'indicating the time of conception'." He said: "Your sign is that you will not (be able to) speak to people for three days except

with gestures. And 'out of gratitude' remember your Lord much, and glorify 'His perfection' in the afternoon and the morning.”

Mary, Her Purity and Chastity¹

42. And 'mention' when the angels said: “O Mary, verily, Allāh has chosen you 'for His devotion and worship' and purified you 'by making you far-removed from vice and immorality' and chosen you above (all of) the women of the worlds 'to give birth to a child who will be a Prophet, Jesus, without intercourse'.”

43. “O Mary, be devoutly obedient to your Lord 'for His bounty' and prostrate 'in prayer at home' and bow 'at length' with those who bow 'in prayer in congregation’.”

44. That is from the news of the unseen 'regarding past events' which We reveal to you 'O Muḥammad'. And you were not present with them when they cast lots with their pens as to which of them should be entrusted with 'the care

1 Muslim women emulate Mary (عَلَيْهَا السَّلَامُ), dress like her and are commanded to maintain inner and outer purity, of which Mary was a perfect example. Muslims believe that any attack upon the chastity and purity of Mary is an attack against Allāh, His creative power, His religion with which He sent all of His Messengers, and upon chastity and morality itself.

of Mary, and nor were you with them, when they disputed regarding the affair of her guardianship’.

Glad Tidings of a Word, the Messiah, Jesus, Son of Mary

45. And mention when the angels said: “O Mary, indeed, Allāh gives you good tidings of a son, created by a Word of command from Him to be born without a father, whose name will be the Messiah, Jesus, Son of Mary, distinguished with great honour and nobility in this world and the hereafter, and of those who are brought near to Allāh by his righteousness and being raised to the heaven’.”

46. “And he will speak to people in the cradle to exonerate his mother and in adulthood as a Prophet to impart wisdom and guidance and he will be of the righteous.”

47. She said: “My Lord, how will I have a child when no man has touched me?” He the angel said: “Such is Allāh, He creates whatever He wills. When He decrees a matter, He says to it, ‘Be’, and it is.”

48. “And He will teach him the Book past scriptures taught to the prophets or: the art of writing and the Wisdom jurisprudence and moral refinement in speech and deed, and the law of the Torah and the Gospel of gentleness, forgiveness and good tidings’.”

49. “And ‘He will make him’ a Messenger to the Children of Israel ‘saying to them’: ‘Verily, I have to come to you with a sign from your Lord in that I design for you from clay ‘what is’ like the figure of a bird, then I breathe into it and it becomes a bird by Allāh’s permission. And I heal the blind and the leper, and I give life to the dead by Allāh’s permission. And I inform you of what you eat and what you store in your houses ‘out of the sight of men’. Verily, in that is a sign ‘of my truthfulness’ for you, if you are believers.”

50. ‘And ‘I come’ confirming what was before me of the Torah and to make lawful for you ‘to eat’ some of what was forbidden to you ‘in the Law of Moses’. And I have come to you with a sign from your Lord ‘proving that I am a truthful Messenger’, so fear Allāh and obey me ‘in what I command and prohibit you’.

51. ‘Indeed, Allāh is my Lord and your Lord, so worship Him (alone). This is the straight path.”

The Disciples of Jesus

52. But when Jesus (saw and) knew of their (persistence in) disbelief ‘despite all of his signs’, he said: “Who will be my helpers in seeking Allāh ‘by aiding His cause’?” The disciples said: “We are Allāh’s helpers, we have believed in Allāh and

bear witness 'O Jesus, in this world and the hereafter' that we are Muslims."¹

53. "Our Lord, we have believed in what You have sent down 'of the Gospel' and we have followed the Messenger 'Jesus, and therefore, all past messengers', so write us down among the witnesses 'to truth, alongside your Prophets and messengers'."

The Plot Against Jesus and Being Raised to the Heaven

54. And the disbelievers 'among the Children of Israel' planned 'to have Jesus killed', but Allāh too planned 'to foil their plan', and Allāh is the best of planners.

1 A "Muslim" is one who submits His will to Allāh, meaning one who only believes, loves, hates, does and avoids what Allāh loves and is pleased with of sound beliefs and righteous words and deeds. By definition, all the Prophets and Messengers of Allāh were Muslims, and there is only one name for the true religion, which is "Islām". This is because, unlike the names of other religions which are named after individuals (Christianity, Buddhism), tribes (Judaism), or places (Hinduism), Islām is a description of a state of being and captures the true nature of the relationship between the Lord and the servant. This is why the Lord of Abraham, Moses and Jesus said: "Verily, the religion with Allāh is Islām. And those who were given the Scripture did not differ 'and alter their religion' except after knowledge had come to them, out of mutual jealousy 'over worldly affairs'. And whoever disbelieves in Allāh's verses, then indeed, Allāh is swift in reckoning." [3:19].

55. When Allāh said 'regarding His plan': "O Jesus, I will take you 'in your sleep' and raise you 'alive' to Myself and clear you of 'the forged statements' of those who disbelieve 'that you are Allāh Himself, or His Son, or an imposter, criminal and sorcerer', and make those who follow you 'as My servant and Messenger, and who worship Me alone' superior to those who disbelieve 'and plot against you' till the Day of Resurrection. Then to Me will be your return, and I will judge between you concerning that in which you used to differ 'regarding the Torah and Gospel and the status of Jesus, son of Mary'."

56. "Then as for those who disbelieve 'and reject Jesus', then I will punish them with a severe punishment in the world 'with killing, captivity, humiliation and banishment' and the hereafter 'with the Fire', and they will have no helpers 'against My punishment'."

57. But as for those who believe and do righteous deeds, then He will give them their reward in full, and Allāh loves not the oppressors 'who take others besides Him as gods, or who deny His Messengers and their signs'.

58. That 'news regarding Jesus, his mother and his helpers', which We recite to you 'O Muḥammad' is from the signs 'of your truthfulness' and 'from' the Wise Reminder 'of this Qur'ān'.

The Likeness of Jesus is that of Adam

59. Verily, the likeness of Jesus to Allāh is like the likeness of Adam. He created him from dust and said to him, “Be”, and he was ‘without a father or mother’.¹

60. The truth ‘regarding the status of Jesus, as the Messiah and the humble slave and Messenger of Allāh’ is from your Lord, so do not be of the doubters ‘regarding the truth that his likeness is that of Adam’.

Invoking a Curse Upon the Liars

61. Then whoever disputes with you regarding him ‘Jesus and his mother’ after this knowledge has come to you ‘that he is Allāh’s servant and Messenger’, then say ‘to them’: “Come, let us call our sons and your sons, our women and your women, and ourselves and yourselves, then let us supplicate most sincerely and earnestly and invoke the curse of Allāh upon the liars.”²

1 There is no argument brought to deify Jesus (عَلَيْهِ السَّلَام) except that there is a like argument, or an even stronger one that exists for other Prophets and Messengers. Here, Allāh has provided a similitude for reflection, which is that Adam (عَلَيْهِ السَّلَام) was born of neither a father nor a mother, and, thus, more miraculous. However, that does not prove that Adam is from Allāh’s essence or that he is Allāh’s son.

2 This verse was revealed regarding the Christians of Najrān (southern Arabia, near Yemen), who came and debated with the Prophet (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) in the 8th year after the emigration (around

62. Indeed, this is the true narrative 'about the story of Jesus and his mother' and there is no deity 'worthy of worship in truth' except Allāh (alone). And verily, Allāh, He is the All-Mighty 'who cannot be overcome', the All-Wise 'in the governance of His creation'.

63. And if they turn away 'from the revealed and rational evidences of Allāh's unicity and from invoking Allāh's curse upon the liars', then verily, Allāh is all-knowing of the corrupters 'who misguide from His path'.

630 CE). There were about sixty of them in the delegation and they were led by two men known as al-'Āqib 'Abd al-Masīḥ and al-Sayyid al-Ayham. The discussions went on over many days, and the Prophet (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) invited them to accept Islām and abandon the claim that Allāh has a son, abandon worshipping the cross and stop eating pork. Then they debated about the nature and status of Jesus (عَلَيْهِ السَّلَامُ), and the Prophet told them that while Jesus was of special and miraculous creation (without a father), he was not a god because he was in the womb of his mother, and required food and drink (and what that entails of urination and defecation). That he did not claim to be a god and call to his own worship, but only called others to worship the Lord of mankind exclusively. After incontestable revealed and rational evidences were presented to them, and they showed stubbornness and arrogance, this verse was revealed, ordering the Prophet (عَلَيْهِ السَّلَامُ) to invite them to invoke Allāh's curse upon those who lie, meaning those who are in actual reality, objectively lying about Allāh and Jesus, regardless of their claims. The Christians declined, excused themselves and departed, though later, around a third of them accepted Islām.

Invitation to a Just Word

64. Say 'O Muḥammad': "O People of the Scripture, come to a just word between us and you: that we worship none but Allāh (alone) and that we do not associate anything with Him 'in His worship' and that we do not take among ourselves lords besides Allāh 'who are worshipped and given unrestricted obedience'."¹ So if they turn away 'in rejection' then say: "Bear witness that we are Muslims 'who worship and obey Him alone'."

1 The Jews and the Christians went astray by taking their rabbis and priests as lords besides Allāh, and giving them unrestricted obedience. Many of these rabbis and priests are followers of desires and seekers of the world. They misguided many through innovated doctrines, acts of worship and laws which were not from the religion of Moses and Jesus (عَلَيْهِمَا السَّلَامُ). Many of them consume the wealth of people in falsehood, by offering them cheap salvation.

Chapter on Mary¹



Glad Tidings of a Son

16. And mention, 'O Muḥammad', in 'this chapter of' the Book 'the story of' Mary, when she withdrew from her family to a place facing east.

17. And in seclusion from them, she took a screen 'to engage in remembrance and worship in a purified state'. Then We sent to her our Spirit 'Gabriel', and he appeared to her as a well-formed 'handsome' man.

18. She said: "I seek refuge with the Most-Merciful from you, if you will be fearful 'of Allāh, and leave me alone in my seclusion'."

19. He 'Gabriel' said: "Verily, I am only the Messenger of your Lord 'who has come to you' to give you (news) of a pure 'righteous' boy."

20. She said: "How can I have a boy when no man has touched me 'in wedlock' and I have never been unchaste?"

1 Sūrah Maryam (19): 16-40.

21. He 'Gabriel' said: "Thus, it will be 'that you will have a boy without a father'. Your Lord says: 'It is easy for Me, and so that We may make him a sign to the people 'of Our creative power' and as mercy from Us 'to those who believe in him'. And it is a matter already decreed 'to happen'."

22. So she conceived him 'after Gabriel blew of the life-giving spirit into her sleeve', and 'fearing false accusations' she withdrew with him 'in her womb' to a remote place 'in Bethlehem'.

The Birth of Jesus

23. And the 'severe' pains of childbirth drove her to the trunk of a date-palm. She said 'for fear of people falling into sin with slander': "If only I had died before this, and had been a thing 'totally' forgotten, never thought of 'again'."

24. But he 'the newborn, Jesus' 'or: Gabriel' called her from below her 'saying': "Do not grieve, your Lord has provided below you a stream 'of water'.

25. And shake the trunk of the date-palm towards you, it will drop fresh, ripe dates upon you.

26. So eat and drink and be joyful 'that you have given birth to one that is blessed'. And if you see any human, say: 'Indeed, I have vowed to the Most-Merciful abstention 'from speech', so I will not speak, this day, to any man.'"

Jesus Speaks in the Cradle to Exonerate His Mother

27. Then she brought him 'the baby' to her people, carrying him. They said: "O Mary, you have done a mightily indecent and terrible thing!"

28. "O sister of 'the righteous man of the time' Aaron,¹ your father was not an evil man 'who committed fornication' and nor was your mother unchaste 'either', 'so where has this child come from?'"

29. So she pointed to him 'Jesus, a babe in the cradle'. They said 'in anger, feeling mocked and belittled': "How can we speak to one who is a child in the cradle?"

30. He 'Jesus' said 'while speaking in the manner of an adult': "Verily, I am the servant of Allāh, He has given me the Scripture 'of the Gospel' and made me a Prophet."

31. "And He has made me blessed wherever I am 'as a teacher of righteousness and wisdom, a fulfiller of people's needs, and enjoiner of good and prohibitor of evil' and He has enjoined upon me prayer and alms as long as I live 'in this world'."

1 The Aaron referred to here is one of the Israelites of the time known for his piety and he was considered the most righteous among them. It is related that he was Mary's stepbrother from her father. As he was known for piety, they meant to say to Mary: "How can you, as one who resembles Aaron in piety, or who is his sister, come with an enormity such as this, a child out of wedlock?"

32. “And He made me kind and compassionate to my mother ‘through dutiful obedience to her’, and He has not made me a wretched tyrant ‘who refuses to worship his Lord out of pride, and cuts off ties of kinship out of cruelty.’”

33. “And peace ‘and safety’ is upon me ‘from the stab of the devil’ the day I was born, and ‘from worshipping other than my Lord till’ the day I die, and ‘from fear and dread’ the day I am raised alive ‘on the Day of Resurrection.’”

The True Status of Jesus and His Message

34. That is ‘the true description of’ Jesus, son of Mary! ‘It is’ the word of truth about which they ‘the Jews and Christians’ dispute ‘among themselves with conjectures and doubts’.

35. It is not ‘befitting’ for ‘the majesty and grandeur of’ Allāh to take a son. Glorified is He ‘above what they say’. When He decrees a thing, He only says to it, “Be” and it is.

36. ‘Jesus said:’ “And verily, Allāh is my Lord and your Lord ‘we are all His servants’ so worship Him ‘exclusively’. That is the straight path ‘that Allāh has commanded.’”

The Differing of the Israelites Regarding Jesus

37. Then the factions ‘of the Israelites’ differed among themselves ‘regarding Jesus, saying that he is born illegitimately, a criminal and sorcerer, or that he is Allāh

who came to earth, or that He is Allāh's son, or that He is Allāh's servant and Messenger'. So woe to those who disbelieved from the meeting of a mighty day.

38. How 'clearly and sharply' they will hear and see the Day they come to us 'when Jesus exonerates himself from their claims'. However, the wrongdoers today are upon clear error.

39. And warn them, 'O Muḥammad', of the Day of Regret, when the matter will be concluded; and 'yet', they are in 'a state of' heedlessness, and they do not believe.

40. Indeed, it is We who will inherit the earth and whoever is on it, and to Us they will be returned.

Chapter on the Women¹



The Wrongdoings of the Children of Israel

153. The 'Jews among the' People of the Scripture ask you to bring down to them a book from the heaven 'as did Moses, to be convinced of your prophethood'. But 'their ancestors' had asked of Moses 'what was' even greater than that when they said: "Show Allāh to us directly 'so we can see Him with our eyes'." So We struck them with the lightning strike for their wrongdoing. Then they took the calf 'for worship' after the clear evidences had come to them 'forcing Pharaoh to free them', and We pardoned 'them for' that 'descent into idolatry'. And We gave Moses clear authority 'over them, to make them repent from it by taking their own lives'.

154. And We raised over them the mountain 'making it a canopy over them' to take from them 'a firm' covenant 'to adhere to the Torah' and We said to them 'on another occasion, after their period of wandering in the wilderness': "Enter the gate 'of the town' while bowing humbly 'and

1 Sūrah al-Nisā' (4): 153-162.

seeking forgiveness” “but they disobeyed”, and We said to them: “Do not transgress the Sabbath ‘by hunting for fish” “but they disobeyed”, and We took from them a strict covenant ‘which they did not adhere to’.

155. And ‘We cursed¹ and punished them’ for their breaking of the covenant and their disbelief in the signs of Allāh ‘those that forced Pharaoh to free them, and the Gospel and the Qur’ān’, and their killing of the Prophets ‘unjustly’ without right, and their saying ‘to the Messengers’: “Our hearts are wrapped ‘and don’t understand’.” Rather, Allāh has sealed ‘their hearts’ because of their disbelief, so they do not believe ‘at all’, except a small number ‘from them, such as ‘Abd Allāh bin Salām, Mukhayrīq and their likes’.²

156. And ‘We cursed them’ for their disbelief ‘in Jesus the Messiah’ and their uttering against Mary ‘the pure and purified, the most chaste of women’ a mighty slander ‘that

1 In the Qur’ān and Islām, the meaning of the word curse (*la’an*) is to be made distant and far removed from Allāh’s mercy.

2 They were learned sages from among the Jews, from the descendants of Aaron who had settled in the region, and they accepted Islām and became Muslims. They were truthful to what they knew of the descriptions, qualities and place of emergence of the Prophet Muḥammad (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ). The Jews had been expecting a Prophet to appear from their own lineage in that region, based upon what was in the Torah and the books of the Israelite Prophets in their hands. However, as he was from the lineage of Ishmael, the Jews rejected him out of pride and envy, that Allāh had placed messengership elsewhere.

she had illicit relations and gave birth to an illegitimate child'.¹

157. And 'for' their 'boastful and sarcastic' saying: "Indeed, we killed 'the 'so-called' Messiah, Jesus, 'the illegitimate' son of Mary, the 'so-called' Messenger of Allāh'", but they did not kill him nor did they crucify him, but it was made to appear to them 'that they had killed him'. And verily, those 'Jews and Christians' who differ over it are in doubt regarding it. They do not have any 'confirmed' knowledge regarding it except the following of conjecture. And they did not kill him 'as a matter of' certainty.

158. Rather, Allāh raised him 'alive' to Himself, and ever is Allāh All-Mighty 'who cannot be overcome', All-Wise 'in everything that He does'.

159. And there is none from the People of the Scripture 'Jews and Christians' except that he will surely believe in him

1 From the Children of Israel were those who carried the slander that Mary (عَلَيْهَا السَّلَامُ) was an indecent woman who gave birth to an illegitimate child through illicit relations, and today it is repeated on the tongues of their ideological descendants. However, Allāh and His Messenger Jesus (عَلَيْهِ السَّلَامُ) exonerated Mary from this slander. Out of tremendous love of Mary and Jesus, Muslims invoke the consecutive and perpetual curses of Allāh upon those who lie and denigrate Mary in this manner, for she is free, innocent and raised high above this wicked lie which represents extreme religious hatred.

‘Jesus, after his descent from the heaven’ before his death.¹ And on the Day of Resurrection, he will be a witness against them ‘testifying that he fulfilled his trust and conveyed the message, and that he is a humble servant of Allāh, a worshipper and not the worshipped’.

160. Hence, for ‘great’ wrongdoing done by those who repented ‘after worshipping the calf’, We made unlawful to them ‘certain’ good ‘and wholesome’ foods which had been lawful to them ‘such as the fat of cattle and sheep’, and for their hindering from Allāh’s path many ‘people’.

161. And for their taking of usury while they had been prohibited from ‘taking’ it ‘categorically, from anyone’, and their consuming the wealth of people with falsehood ‘through bribery, deception, fraud and all prohibited means’, and We have prepared for the disbelievers among them ‘who persist upon disbelief, oppression and sin’ a painful punishment ‘on top of their punishment in this life’.

1 In the Prophetic traditions, Jesus the Messiah (عِيسَى الْمَسِيحُ) will descend prior to the Last Hour and he will fight and kill the one-eyed liar, the messiah of falsehood, known as Dajjāl (arch-liar). During his time on the earth, every remaining Jew and Christian will then believe in him as Allāh’s servant and Messenger, and follow his actual religion, which is Islām. Being their Prophet and leader, he will lead the Muslims in prayer, and they will be his soldiers. He will come, not as a new Prophet, but a prior Prophet who did not die a worldly death, whom Allāh will return to invalidate falsehood and establish truth and justice.

162. But those who are firm in knowledge among them [the Jews, their learned sages such as ‘Abd Allāh bin Salam, Mukhayrīq, Usayd bin Tha‘labah and others¹], and the believers, they believe in what has been revealed to you and what was revealed before you [to Moses, Jesus and the prophets]. And those who establish the prayer, give the zakāh,² and believe in Allāh and the Last Day, it is to them that We will give a great reward.

1 The Qur’ān does not condemn anyone on the basis of race or ethnicity, but on the basis of deeds and behaviours. There were many among the learned Jews who became Muslims, and who were upright, truthful people. In other places, the Qur’ān praises the good qualities and traits found with the People of Scripture. Hence, the claim that the Qur’ān is “anti-Semitic” and calls to hatred of people based on race, ethnicity or nationality is false.

2 Zakāh is the obligatory annual charity and is one of the five pillars of Islām. It is taken from wealth above a certain value that has been unused for one lunar year at a rate of 2.5 percent.

Chapter on the Women¹



Jesus Is the Word of Allāh and His Spirit

171. O People of the Scripture 'Jews and Christians', do not exaggerate in 'the affairs of' your religion 'by exceeding the limits with respect to Jesus, Son of Mary' and do not say of Allāh 'anything' but the truth. Verily, the Messiah, Jesus, Son of Mary, is 'no more than' the Messenger of Allāh and 'a servant of His, created through' His Word 'of command, "Be"²' which He delivered to Mary (through Jibrīl), and a (created) spirit from Himself³ 'blown into Mary's sleeve by

1 Sūrah al-Nisā' (4): 171.

2 Jesus was created through a word, a word of command, and in the Semitic (Aramaic, Syriac and Arabic) languages, a thing can be named with the name of another if it arose by way of it. Hence, Jesus came to be through Allāh's word of command, "Be", and thus, he is "Allāh's Word", from this angle. Hence, it was not the word itself that became Jesus, but through the word, Jesus came to be. The Christians fell into misguidance through their erroneous belief that the attribute of Allāh (speech) can leave Him and be transmuted into a separate entity. This was not believed by the actual disciples and followers of Jesus, from the Children of Israel, who understood their own language and its usage.

3 Jesus was conceived and born through a spirit, which is the soul by which all men are given life; it is a creation of Allāh. The Angel Gabriel

Jibrīl, without impregnation by a man⁷. So believe in Allāh and ‘all’ His Messengers and do not say: “Three.” ‘That you’ desist ‘from this speech’ is better for you. Verily, Allāh is but one Deity, Sublime is He from having a son. To Him belongs what is in Heavens and what is in the Earth, and sufficient is Allāh as Disposer ‘of all affairs’.

172. Never would the Messiah be ashamed ‘and consider himself to be above’ being a servant of Allah ‘who is engaged in His worship’, nor would the angels near ‘to Him’. And whoever disdains worshipping Him ‘exclusively’ and is

was sent with it, and He breathed this spirit into Mary. Gabriel is also referred to as the Trustworthy Spirit, because just as souls give life to the bodies, the revelation brought by Gabriel, the Trustworthy, to Allāh’s Messengers, gives life to the souls of men. In addition, Gabriel is from the spiritual world, and thus, is also referred to as a spirit. The Christians became confused and merged Allāh, His Word, the Spirit and Jesus together, and came with a belief in a triune god. This was never known in any prior revealed Book, nor on the tongue of any past Messenger. Hence, just as it is said, “Jesus is the Word of Allāh”, it is also said, “Jesus is the Spirit of Allāh”, meaning that Jesus was conceived and born through the blowing of this spirit into Mary, by a Trustworthy Spirit. However, the spirit is annexed to Allāh as “Allāh’s Spirit” from the angle of conferring nobility, since it was a special creation through the medium and agency of Gabriel, who is the greatest of the angels. This is unlike the ordinary way in which souls are blown into the foetus, after conception through sexual intercourse. This distinction has been given to Jesus, that He is the Word of Allāh, and the Spirit of Allāh, making him a sign from the signs of Allāh indicating His creative power. However, none of this makes Jesus divine and worthy of worship, and this is where the Christians erred.

arrogant 'towards His worship', He will gather them to Himself all together 'and judge between them'.

Chapter on the Table Spread¹



The Disbelief of Those Who Exaggerated in Jesus, Son of Mary

72. They have certainly disbelieved who say: “Allāh is the Messiah, son of Mary” while the Messiah said: “O Children of Israel, worship Allāh (alone), my Lord and your Lord.” Indeed, he who associates (others) with Allāh ^{in His unicity and worship}, then Allāh has forbidden Paradise for him, and his abode will be the Fire. And for the wrongdoers, there are no helpers ^{to deliver them}.

73. They have certainly disbelieved who say: “Allāh is the third of three.” But there is no god (worthy of worship in truth) except One God. And if they do not desist from what they say, a painful punishment will surely afflict those who (continue to) disbelieve among them.²

1 Sūrah al-Mā'idah (5): 72-86.

2 The trinity is disbelief and heresy and was unknown to Jesus (عيسى وعَلَيْهِ السَّلَامُ) and his disciples. It was not fully defined and formulated until centuries afterwards and was based upon misconceptions and influences from other creeds, dogmas and philosophies. There are clear and explicit

74. So will they not repent to Allāh 'from those beliefs by affirming His unicity' and ask Him for forgiveness 'for what they falsely attributed to Him'? And Allāh is Oft-Forgiving, Ever-Merciful.

75. The Messiah, son of Mary, was not except a Messenger; (many) Messengers have passed on before him, and his mother was truthful 'to the utmost, in belief, word and deed'. They both used to eat food 'like everyone else, having human needs and limitations, unlike their Lord'.¹ Look at how We make clear the signs for them, then look at how they are deluded 'away from the truth'.

76. Say 'O Muḥammad': "Do you worship besides Allāh, that which possesses no power to harm you and nor benefit you while Allāh (alone) is the All-Hearing 'of all that men say', the All-Knowing 'of their states, predicaments and needs'?"²

texts in both the Old and New Testament declaring that there is only One True God, the God of Abraham, Moses and Jesus, and that only He is worthy of worship. Jesus was a worshipper of this Lord and God as is evident in the Gospel. This simple, powerful and liberating message of truth was corrupted through novelties and heresies based on altered and misinterpreted Scripture.

1 This is a subtle hint at the fact that the Lord of the Worlds is richly independent, free of need, and that it is foolish to believe that the Lord of the Worlds ingests, digests, urinates and defecates.

2 In this verse there are four qualities that belong only to Allāh: the power to harm, the power to benefit, hearing all things and knowing all things. As for Jesus (عَلَيْهِ السَّلَام), though he was given

77. Say 'O Muḥammad': "O People of the Scripture, do not exceed the limits in your religion 'with exaggeration, extremism and neglect' beyond the truth, and do not follow the desires of a people 'from your predecessors' who had gone astray before 'with respect to the laws of the Torah, and regarding Jesus and the Gospel', and had misled many and strayed from the sound path 'of right conduct'.¹

The Iniquities of the Children of Israel

78. Cursed were those who disbelieved among the Children of Israel on the tongue of David and Jesus, son of Mary. That was because they disobeyed 'their Lord' and used to transgress 'His limits'.

79. They never used to forbid one another from 'the habitual' evil that they did 'such as bribery in judgement or violation

miracles which included having some knowledge of hidden things, he had no independent power over harm and benefit, and was not all-hearing and all-knowing. There are clear evidences for this in the Gospels themselves. This proves that he was no more than a servant and Messenger of Allāh who was made a sign for mankind through his miraculous birth, and was supported by Allāh with miracles to establish his truthfulness.

1 This is a gentle admonition and merciful reminder to the Jews and Christians, that they have no excuse in continuing to blindly follow the errors of their predecessors and repeating their statements and claims after the truth has come to them through the Qur'an, which has distinguished truth from error.

of the Sabbath'. How wretched 'and evil' was what they used to do.

80. You see many of them 'the Jews from the People of the Scripture, such as Ka'b bin al-Ashraf and those feigning Islām' allying with those 'polytheists and idol-worshippers' who disbelieve 'in order to wage war against you, to protect their interests'. How wretched 'and evil' is what their souls have sent forth, causing Allāh to be angry with them, and in the punishment 'of the hereafter', they will abide forever 'for their disbelief, hypocrisy and treachery'.

81. And if they had (truly) believed in Allāh and the Prophet and what was sent down to him, they would not have taken them as allies, but many of them are defiant sinners 'who oppose their own Scripture and Messenger, Moses'.¹

The Enmitous and the Affectionate Towards the Muslims

82. You will surely find the severest of people in enmity towards the believers (to be) the Jews and those who associate partners 'with Allāh in worship; the polytheists

1 It was obligatory upon the Jews to aid and support the Prophet (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) whom they had been anticipating, based upon what was in their Scriptures. But when he was not from their lineage, they allied with the polytheists and idolators against him, while claiming to be monotheists who detest and shun idolatry.

and idolators¹. And you will surely find the nearest of them in affection to the believers those who say: “We are Christians.” That is because among them are priests ‘given to learning’ and monks ‘given to worship’ and because they are not arrogant.¹

The Conversion to Islām of Negus and the Abyssinian Christians

83. And when they hear² what has been sent down to the Messenger ‘in this Qur’ān of the story and true status of Jesus and Mary’, you see their eyes overflowing with tears because of what they have recognised of the truth. They say:

1 Among all the people of the earth, those harbouring the most enmity towards Muslims, as a group, for religious and geopolitical reasons, are the Jews and the Hindus of India, and they ally with each other. Those who are closest and most affectionate towards Muslims, as a group, are those who say they are Christians and are engrossed in learning and worship. However, this is at the group level only and does not apply to every individual, for there are among the Christians those who have enmity towards the Muslims which is just as great as the others, and there are among the learned Jews those who respect Islām and Muslims for being truly monotheistic.

2 Some Muslims emigrated to Abyssinia to flee persecution from the Meccan Pagans. During their stay under Christian rule, they recited the Chapter of Mary to Negus, the ruler, in his court, and it brought him and those around him to tears. He and others accepted Islām after recognising that the Qur’ān emanates from the same lamp as the Torah and Gospel, meaning it is revelation from Allāh and calls to what Moses and Jesus called to.

“Our Lord, we have believed, so write us down among the witnesses ‘who testify to Your unicity and the truth of Your Messengers and their message to mankind’.”

84. “And why should we not believe in Allāh ‘as the only God worthy of worship’ and what has come to us of the truth ‘in the Qur’ān’? And we wish for our Lord to admit us ‘to Paradise’ with the righteous.”

85. So because of what they said ‘of words of truth and justice, out of firm conviction’, Allāh rewarded them with gardens beneath which rivers flow, to abide therein forever. And that is the reward of the doers of good.

86. But as for those who disbelieved and denied Our signs, they are the companions of Hellfire.

Chapter on the Table Spread¹



Jesus Reminded of Allāh's Favour on the Day of Resurrection

109. 'Listen and be warned of' the Day when Allāh will gather the Messengers and say: "What was the response you received 'from men to your message'?" They will say: "We have no knowledge 'like your knowledge, about what they did after us, and their hidden intentions', indeed, You (alone) are the Knower of all things hidden."

110. 'The Day' When Allāh will say: "O Jesus, son of Mary, remember My favour upon you 'whom I made a Prophet' and your mother 'whom I purified and chose over all women' when I supported you with the Holy Spirit (Gabriel)² so that you 'could' speak to the people in the cradle 'to defend your mother' and in adulthood 'to convey My message', and when

1 Sūrah al-Mā'idah (5): 109-120.

2 The Christians merged Allāh, the Lord of Mankind, Jesus, of miraculous birth, and Gabriel, the Holy Spirit, into a triune god, under the influence of the beliefs of past misguided nations, philosophy and misinterpretation of altered Scripture.

I taught you 'the art of' writing 'or: Scripture', and wisdom 'through deep understanding', and the 'law of the' Torah and the Gospel, and when you designed from clay 'what was' like the form of a bird with My permission, then you breathed 'life' into it and it became a 'living' bird with My permission, and you healed those born blind and the leper with My permission, and when you brought forth the dead with My permission,¹ and when I restrained the Children of Israel from you 'when they plotted to humiliate you and have you killed' when you came to them with 'many miracles as' clear evidences 'of your prophethood' and those who disbelieved among them said: "This is nothing but plain magic."

111. "And when I inspired to the disciples: 'Believe in Me and in My Messenger', they said: "Bear witness O Jesus', We have believed 'in Allāh's unicity' and bear witness that we are Muslims 'who are sincere in belief, and submit to His will through obedience'."

1 The miracles of Jesus (عَلَيْهِ السَّلَامُ) are not proof of his divinity, and there are among Allāh's Prophets those who have greater miracles, such as what was given to Moses (عَلَيْهِ السَّلَامُ). However, these miracles were given to Jesus by Allāh's permission, in order to prove to the Children of Israel that he is a genuine Prophet from their Lord, and that they should believe and obey him.

The Table Spread Sent from the Heaven

112. “And ‘remember O Jesus’ when the disciples said: ‘O Jesus, son of Mary, will your Lord respond ‘to a request’ to send down to us a table ‘spread with food’ from the heaven?’ He said: ‘Fear Allāh, if indeed, you are (truly) believers.’”

113. “They said: ‘We wish to eat from it and to let our hearts be reassured ‘with certainty’ and to have (definite) knowledge that you have been truthful to us, and so that we may be among its witnesses ‘for those who do not observe it’.”

114. ‘Realising their intent and correct objective’, Jesus, son of Mary, said: “O Allāh, Our Lord, send down to us a table spread ‘with food’ from the heaven, that it may be for us, the first and the last of us, a festival and a sign from You ‘demonstrating your Lordship and exclusive right to worship’, and provide for us, for You are the best of providers.”

115. Allāh said: “Indeed, I will send it down to you, but whoever among you disbelieves afterwards, then I will punish him with a punishment which I have not punished anyone among the worlds.”

Jesus Exonerating Himself on the Day of Resurrection

116. And ‘remember the Day’ when Allāh will say: “O Jesus, son of Mary ‘confirm for them, to establish the proof against them’, did you say to people, take me and my mother¹ as two gods ‘to worship’ besides Allāh?” He will say: “Glorified are You ‘from all imperfection’. It was not for me to say what I had no right ‘to say’. If I had said it, You would have known it. You know what is within myself and I do not know what is within Yourself. Indeed, You (alone) are the Knower of all things hidden.

117. I did not say to them except what You commanded me to say to them, that ‘Worship Allāh (alone), my Lord and your Lord.’ And I was a witness over them while I dwelt among them ‘as to which of them established this and which of them did not’, but when You took me up ‘to the heaven’, you were the Watcher over them, and You are a witness over all things.

118. If you punish ‘the disbelievers among’ them, then indeed, they are Your servants, and if You forgive ‘the believers among’ them, then indeed, You are the All-Mighty, the

1 Among the Christians are those who worship Mary as the “Mother of God”. They invoke her and ask her for forgiveness, protection, rescue, blessings and the likes.

All-Wise ‘whose might and wisdom necessitates this just recompense’.”

119. Allāh will say ‘after Jesus has answered’: “This is the Day when the truthful ‘who worshipped Allāh and obeyed His messengers’ will benefit from their truthfulness.” They will have gardens beneath which rivers flow, abiding therein forever. Allāh is pleased with them, and they are pleased with Him. That ‘reward of Paradise’ is the great success.

120. To Allāh (alone) belongs the dominion of the heavens and the earth and whatever is within them ‘of the angels, Jesus, the Prophets and Messengers and all creatures’. And He is powerful over all things.

Summary and Notes



1. Muslims love and revere the Messiah, Jesus (عَلَيْهِ السَّلَام), son of Mary (عَلَيْهَا السَّلَام), and his mother, the pure and chaste, who was chosen above all women to give birth to a noble Prophet and Messenger in a miraculous way. They are proud to be believers in him and his followers, alongside all of Allāh's Prophets and Messengers. Jesus is more beloved to them than their own fathers, mothers and children, and the Muslims will be his followers and soldiers when he returns and descends from the heaven as the Messiah of Truth to defeat the forces of evil and corruption.

2. Muslims do not accept denigration or abuse of any of Allāh's Messengers, as it is deemed deliberate provocation and a declaration of war against what they consider most sacred. Allāh (عَزَّوَجَلَّ) said: **“Whoever is an enemy to Allāh, and His angels and His Messengers and to Gabriel and Michael, then indeed, Allāh is an enemy to the disbelievers.”** [2:98]. Thus, whoever denigrates Jesus, then he only does so out of enmity to Allāh, the Lord of Abraham, Moses and Jesus (عَلَيْهِمُ السَّلَام).

3. Likewise, Muslims do not accept the elevation of any Prophet or Messenger to divine status, as this is exaggeration, disbelief and idolatry. Muslims do not worship Muḥammad (صلى الله عليه وسلم) and see him as no more than a slave and Messenger who fulfilled his trust and faithfully conveyed the message. Thus is the affair of Jesus (عَلَيْهِ السَّلَامُ) and of all the Messengers before him, such as Abraham, Moses, David, Solomon and others. Their message was one and the same: there is none worthy of worship (or worshipped in truth) except Allāh, the Lord of all men, and to work righteous deeds and adhere to His just law, which enjoins prayer, alms, fasting, righteousness to parents, honouring the neighbour, and prohibits polytheism and idolatry, murder, usury, intoxicants, illegal sexual intercourse and stealing.
4. Jesus (عَلَيْهِ السَّلَامُ) was given miracles as proof of his prophethood, and belief in miracles is from the foundations of faith. Through them, genuine Prophets and Messengers are distinguished from liars, sorcerers and imposters, and belief in the Messengers is from the pillars of faith. Thus, Muslims believe that Jesus performed miracles, such as healing the sick, reviving the dead, and feeding multitudes. However, these miracles are by Allāh's permission and do not constitute proof of divinity. Rather, they are from the ways that Allāh strengthens and supports His Prophets and Messengers and establishes His proof against mankind.

5. Allāh (ﻋﺰﻭﺟﻞ) stated in the Qur’ān that the nearest in affection to the Muslims are those who say they are Christians, those among them who are given to learning and worship, and who are not arrogant. Hence, out of love and mercy, with sincerity of purpose, Muslims are enjoined to invite them to the truth, through the use of wisdom, good admonition and best argument. We are commanded by our Lord: **“And do not argue with the People of Scripture except in a way that is best, except for those who commit injustice among them, and say: ‘We believe in that which has been revealed to us and what was revealed to you, and our God and your God is one, and to Him do we submit (as Muslims).’”** [29:46].

Muslims have no need for dissimulation and deception in gaining the support and allegiance of Christians, or to confuse them in their religion by inventing and infusing heresies in their midst for the purposes of taking land, or amassing riches.¹

6. Among the Christians are those who have severe hatred and enmity towards the Muslims. They conspire and ally

1 Over the last century, Christian nations and their populations have been subjected to religious and psychological manipulation through doctrines such as dispensationalism and Christian Zionism for geopolitical ends. They have also been targeted with engineered “clash of civilisations” and “war against terror” narratives to make them hate Muslims and support military adventures in their lands.

with those who hold Jesus (عَلَيْهِ السَّلَامُ) to be a criminal, sorcerer and illegitimate child, and his mother Mary (عَلَيْهَا السَّلَامُ) an indecent woman, and who fight Muslims and expel them from their land and homes. Such Christians appear to be filled with hatred and envy, and wish to extinguish the light of knowledge and faith that springs from Allāh’s Word, the Qur’ān, which is plainly manifest in the actions of the Muslims, of singling out their Lord in worship, performing daily prayers, obligatory fasting, obligatory charity, and rejection of usury, gambling, intoxicants, the consumption of pork, and all that which is shameful and evil. This is with their full knowledge of the lofty status of Jesus, son of Mary, in the hearts of the Muslims, and their knowledge that Muslims break down in tears when Allāh’s heart-wrenching verses about Jesus and his mother are recited from the Qur’ān in prayer. This indicates how far they have strayed from truth and justice, and entered into the depths of disbelief and hypocrisy, having followed their desires in pursuit of the world.

7. For devout Christians who believe in Jesus (عَلَيْهِ السَّلَامُ) and the Gospel and then Muḥammad (صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ) and the Qur’ān, there is a double reward. Allāh said: **“Those to whom We gave the Scripture before it, they are believers in it ‘the Qur’ān’. And when it is recited to them, they say: ‘We have believed in it. Indeed, it is the truth from our Lord. Indeed,**

we were, 'even' before it, Muslims 'submitting to Allāh in worship, obedience and righteousness'." [28:52-53].

The scholars of Qur'ānic exegesis and historians explain that this verse is a reference to Jewish Rabbis and Christian scholars who believed in their Scriptures and their Prophets and then entered Islām. From them were 'Abd Allāh bin Salām, a learned Jewish Rabbi from the tribe of Banū Qaynuqā, and Baḥīrā, a Christian monk. When Ja'far, the Prophet's cousin, returned from Abyssinia after emigration to flee the persecution of the Meccan polytheists, thirty-two Christian scholars who had accepted Islām came with him to the Prophet in Madīnah. Another eight Christians came from Syria, who were also leaders and scholars.¹ Prophet Muḥammad (ﷺ) said: "Three persons will receive a double reward" and from them, "a man from the people of the Book who believes in his Prophet and believes in Muḥammad."²

8. The Prophet Muḥammad (ﷺ) said, "Both in this world and in the Hereafter, I am the nearest of all the people to Jesus, the son of Mary. The Prophets are paternal brothers, their mothers are different, but their religion is one."³ The Prophet also said: "Whoever testifies that no deity is worthy of worship

1 Refer to the exegesis (*tafsīr*) of Imām al-Ṭabarī, al-Qurṭubī and Ibn Kathīr regarding this verse.

2 *Ṣaḥīḥ al-Bukhārī* (no. 3011).

3 *Ṣaḥīḥ Muslim* (no. 2365).

but Allāh alone, without any partners, that Muḥammad is His servant and Messenger, that Jesus is the servant of Allāh, His Word which He bestowed upon Mary, a Spirit from Him, and that Paradise is true and Hellfire is true, then he will enter Paradise through any of the eight gates of Paradise he wishes.”¹

May peace and blessings be upon the Prophets and Messengers of Allāh, and upon Muḥammad, his family and Companions.

1 *Ṣaḥīḥ al-Bukhārī* (no. 3435) and *Ṣaḥīḥ Muslim* (no. 28).

The Messiah Jesus Son of Mary in the Noble Qur'ān

ﷻ The Messiah, Jesus, son of Mary (عَلَيْهِ السَّلَام) is the slave and Messenger of Allāh and is from the greatest of the Prophets and Messengers. He is distinguished in that he was born miraculously to the Virgin Mary (عَلَيْهَا السَّلَام) without a father, and was made a sign to mankind of Allāh's creative power. He is the Word of Allāh and the Spirit of Allāh who is honoured and blessed in this life and the next. He was taught the Torah and the Gospel and given wisdom.

ﷻ He brought glad tidings to those who worship the one and only true God, work righteousness and observe the law, and are justified by faith and works combined, after Allāh's grace. He was raised by Allāh to the heavens and will descend to the earth as the Messiah of Truth, in order to establish truth and justice, erase the forces of falsehood and evil, and will be followed by the Muslims. This work presents the description and status of Jesus (عَلَيْهِ السَّلَام) in the Noble Qur'ān.

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